



CITY COUNCIL MEETING AGENDA

Grass Valley Market Annex

August 3, 2026 — 7:00 PM

1.0 CALL TO ORDER

- 1.1 PLEDGE OF ALLEGIANCE**
- 1.2 APPROVAL OF AGENDA**

2.0 CONSENT AGENDA

- 2.1 APPROVAL OF MINUTES — REGULAR MEETINGS, JULY 2026**
- 2.2 FINANCIAL REPORTS — JULY 2026 (DISCUSSION UNDER ITEM 2.4)**
- 2.3 MAINTENANCE REPORT — WALTER**
 - **EAST SIDE WATER SERVICE RELOCATION**
 - **STATE SANITARY SITE INSPECTION**
 - **EMERGENCY RESPONSE PLAN UPDATE**
- 2.4 CITY HALL UPDATES**
 - **VIOLATION LETTERS / RED NOTICES/PAST-DUE WATER ACCOUNTS/ OTHER OFFICE UPDATES**
 - **DISCUSSION OF MONTHLY FINANCIAL REPORT TIMING**

3.0 PUBLIC COMMENT

- 3.1 COMMENTS ON AGENDA ITEMS (3-MINUTE LIMIT PER SPEAKER)**

4.0 OLD BUSINESS

- 4.1 STRATEGIC PLAN GRANT UPDATE — ONGOING DISCUSSION**
- 4.2 LAND DONATION UPDATE AND DISCUSSION OF NEXT STEPS**
- 4.3 FIRE SAFETY SWEEPS — MONTHLY UPDATE (SUMMER)**
- 4.4 NEW PAVILION REFRIGERATOR UPDATE**

5.0 NEW BUSINESS

- 5.1 RESOLUTION REFERRING A PROPOSED CHARTER AMENDMENT TO THE ELECTORS — PRESENTED BY AUDREY KEDDIS**
- 5.2 LEAGUE OF OREGON CITIES (LOC) BALLOT OF PRIORITIES- DISCUSSION**
- 5.3 UPCOMING ELECTION UPDATE AND DISCUSSION**
- 5.4 CUB SCOUT TROOP 363 PAVILION RENTAL- DISCUSSION**

6.0 PUBLIC COMMENT

- 6.1 COMMENTS ON NON-AGENDA ITEMS (3-MINUTE LIMIT PER SPEAKER)**

7.0 ADJOURNMENT

An Executive Session may be held, if necessary, under authority of:

- **ORS 192.660(2)(e) — Real Property Transactions**
- **ORS 192.660(2)(h) — Legal Counsel**
- **ORS 192.660(2)(i) — Personnel Matter**

Zoom Remote Access Link:

<https://us06web.zoom.us/j/84928423180?pwd=qplTb1GXTLUmkNFv0CScltZmrjSpqj.1>

Dial-in: (US) +1 346-248-7799

Meeting ID: 849 2842 3180

Passcode: 97029

NEXT COUNCIL MEETING WILL BE
SEPTEMBER 14, 2026, AT 7 PM