# **GRASS VALLEY POST**

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 $ot\!\! \mathscr{L}$ OUNCIL: RITA WILSON, REE ELLA VON BORSTEL, BONNIE WHITLEY, JOANN DUARTE, TOM ROLFE , EVERETT CARSON

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CITY MAINTENANCE: Walter Grzeszczyk

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## November 2025

CITY HALL BUSINESS DAYS & HOURS: NEW Mon, Tues 9am-4pm





#### **UPCOMING EVENTS**

<u>Mext Meetings:</u> Monday, Dec 1, 2025 <u>Grass Valley Market Annex</u> 7:00PM

<u>Max Nogle Dinner Dance</u> – Sat. Nov 22, 2025. At the GV Pavilion See details below

<u>Christmas Bazaar</u>—Sat. Dec 6 2025, 10-2 see details below.

#### November: Gardening and Landscape Tips:

<u>Lawns</u>—\*Rake leaves off grass to prevent mold and smothering. \*Fertilize lightly with a slow-release winter formula —it helps root growth before dormancy.

<u>Trees & Shrubs</u> \*Water before the freeze: Give your trees and shrubs a deep soaking early in the month if the ground isn't frozen yet. \*Prune lightly: Remove dead or diseased branches, but save major pruning for late winter or early spring when plants are fully dormant. \*Plant dormant trees and shrubs: If the ground is still workable, November is a good time to plant bare-root or container-grown natives.

<u>Perennials & Flower Beds</u> \*Add mulch: Apply 2–4 inches of bark chips, straw, or shredded leaves around perennials to insulate roots. \*Divide and transplant late-blooming perennials now if the soil isn't frozen.

### Help Us Improve Grass Valley Together

The City is still seeking volunteers for new committees: Park Updates, Traffic Safety, Fire Safety, and Water Safety. If you would like to get involved and help make improvements in our community, please contact City Hall for more Information.

## <u>"New" Burn Permit</u> <u>Reguirement:</u>

Please fill out the **burn permit** enclosed with this

newsletter and return it to the City with your water payment, or place it separately in the City's drop box out front. \*\*The County now requires this permit for all residents, including those outside the city limits.

## **RV Amendment on Private Property**



The City Council has officially adopted the new RV Amendment. The updated ordinance—**Ordinance No. 2025-004**—is now in effect and available for public viewing on our website. Residents are encouraged to review the new rules to ensure compliance and avoid potential violations.

Sign up for Sherman County's Frontier Regional Alert System

#### **Emergency Alerts Sign-Up**

Residents are encouraged to sign up for Sherman County emergency alerts. Visit the **City of Grass Valley website** and select the **"Announcements and Forms"** tab. Click the red box like above to access the signup form, then enter your contact information and preferred alert method.



