



CITY COUNCIL MEETING AGENDA

November 4, 2024 7:00 PM

Grass Valley Market Annex

1.0 Call to Order

- 1.1 Pledge of Allegiance
- 1.2 Approve Agenda

2.0 Guests present to speak- Caitlin K. from Sherman Co HS VB team

3.0 Consent Agenda

- 3.1 Minutes: October 2024
- 3.2 Financials: October 2024
- 3.3 Maintenance Report: Walter
- 3.4 Past Due water service accts

4.0 Old Business:

- 4.1 Water Rights issue
- 4.2 Income Survey for the city
- 4.3 Hemp property update
- 4.2 Bulk fill project update
- 4.3 Sharp Agreement update
- 4.4 Clint Moore update
- 4.5 Custodian schedule update
- 4.6 Amended nuisance ordinance adoption
- 4.7 Verizon cell phone update

5.0 New Business

- 5.1 FEMA compliance update (draft letter from Dan Meader)
- 5.2 Donation of pavilion rental for school event?
- 5.3 LOC class in The Dalles for staff and council (see hand out)
- 5.4 Easter Egg Hunt Grant (see app from Joanne)
- 5.5
- 5.6

6.0 **Adjourn*** *If necessary, an Executive Session may be held in accordance with: ORS 192.660(2)(e) Property; ORS 192.660(2)(h) Legal Rights; ORS 192.660(2)(i) Personnel*