



**CITY COUNCIL MEETING AGENDA**

**Grass Valley Market Annex**

**April 6, 2026 — 7:00 PM**

**1.0 CALL TO ORDER**

- 1.1 PLEDGE OF ALLEGIANCE
- 1.2 APPROVAL OF AGENDA

**2.0 CONSENT AGENDA**

- 2.1 APPROVAL OF MINUTES — REGULAR MEETINGS, JANUARY AND MARCH 2026
- 2.2 FINANCIAL REPORTS — FEBRUARY & MARCH 2026
- 2.3 MAINTENANCE REPORT — WALTER
  - WEED CONTROL/
  - AUCTION OF SURPLUS VEHICLES/EQUIPMENT
  - INTERNET AT PUMPHOUSE
  - NEW LAWN MOWER
  - BULK FILL WATER USAGE
- 2.4 CITY HALL UPDATES
  - VIOLATION LETTERS / RED NOTICES/PAST-DUE WATER ACCOUNTS/ OTHER OFFICE UPDATES

**3.0 PUBLIC COMMENT**

- 3.1 COMMENTS ON AGENDA ITEMS (3-MINUTE LIMIT PER SPEAKER)

**4.0 OLD BUSINESS**

- 4.1 STRATEGIC PLAN — ONGOING DISCUSSION
  - BRITTANY DARK TO PRESENT
  - SWINDELL PROPERTY / EASEMENT UPDATE
- 4.2 NEW MAINTENANCE ASSISTANT HIRE — JOB DESCRIPTION DISCUSSION (SEE HAND-OUTS)
- 4.3 PARK COMMITTEE UPDATE
- 4.4 406 LINCOLN STREET PROPERTY — UPDATE

**5.0 NEW BUSINESS**

- 5.1 CITY ATTORNEY — RESUME REVIEW AND IN-PERSON INTERVIEW
- 5.2 GRASS VALLEY CLEAN-UP DAY — DISCUSSION
- 5.3 APPROVAL OF BUDGET CALENDAR
- 5.4 COUNCIL SEAT APPOINTMENT
- 5.5 UPCOMING FIRE SAFETY SWEEPS — NEW FIRE SAFETY REPRESENTATIVE AND COMMITTEE LEADERSHIP DISCUSSION
- 5.6 IT Support for Office Computers — Discussion

**6.0 PUBLIC COMMENT**

- 6.1 COMMENTS ON NON-AGENDA ITEMS (3-MINUTE LIMIT PER SPEAKER)

**7.0 ADJOURNMENT**

*An Executive Session may be held, if necessary, under authority of:*

- ORS 192.660(2)(e) — Real Property Transactions
- ORS 192.660(2)(h) — Legal Counsel
- ORS 192.660(2)(i) — Personnel Matters

Zoom Remote Access Link:

<https://us06web.zoom.us/j/84928423180?pwd=qpITb1GXTLUmkNFvOCscltZmrjspqj.1>

Dial-in: (US) +1 346-248-7799

Meeting ID: 849 2842 3180

Passcode: 97029

NEXT COUNCIL MEETING WILL BE  
May 4, 2026, AT 7 PM